# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| Form language     | ● English                    |
|-------------------|------------------------------|
| Pofor the instruc | tion kit for filing the form |

| DECISTO | <b>ATI</b> ∩N | VND | DETA | . 11 ( | 2 |
|---------|---------------|-----|------|--------|---|

| (i) * C | orporate Identification Number (Cl                                                     | N) of the company       | L29290I       | MH1972PLC015772     | Pre-fill         |
|---------|----------------------------------------------------------------------------------------|-------------------------|---------------|---------------------|------------------|
| G       | Blobal Location Number (GLN) of t                                                      | he company              |               |                     |                  |
| * F     | Permanent Account Number (PAN)                                                         | of the company          | AAACM         | 7246H               |                  |
| (ii) (a | ) Name of the company                                                                  |                         | MANUG         | GRAPH INDIA LIMITED |                  |
| (b      | ) Registered office address                                                            |                         |               |                     |                  |
|         | 2nd Floor, Sidhwa House, N.A. Sawai<br>Colaba,<br>Mumbai<br>Mumbai City<br>Maharashtra | nt Marg,                |               |                     |                  |
| (c      | ) *e-mail ID of the company                                                            |                         | MI****        | ******PH.COM        |                  |
| (d      | ) *Telephone number with STD co                                                        | de                      | 02****        | **80                |                  |
| (e      | ) Website                                                                              |                         |               |                     |                  |
| (iii)   | Date of Incorporation                                                                  |                         | 25/04/1       | 972                 |                  |
| (iv)    | Type of the Company                                                                    | Category of the Company |               | Sub-category of the | Company          |
|         | Public Company                                                                         | Company limited by shar | es            | Indian Non-Gov      | rernment company |
| (v) Wh  | ether company is having share ca                                                       | pital • Y               | es (          | ) No                |                  |
| (vi) *W | hether shares listed on recognize                                                      | d Stock Exchange(s)     | <b>'</b> es ( | ○ No                |                  |

| ( | (a) | Details of | stock | exchanges | where | shares    | are l | listed |
|---|-----|------------|-------|-----------|-------|-----------|-------|--------|
| 1 | (u) | Dotallo of | CLOCK | Chonangeo | ***   | or idi oo | al C  |        |

| S. No. | Stock Exchange Name                          | Code  |
|--------|----------------------------------------------|-------|
|        | BSE Limited                                  | 1     |
|        | The National Stock Exchange of India Limited | 1,024 |

|                                                 |                            |                 | · · · · · · · · · · · · · · · · · · · |                      |              |
|-------------------------------------------------|----------------------------|-----------------|---------------------------------------|----------------------|--------------|
| /L\ OIN of the Desistance                       | T A                        |                 |                                       |                      | Pre-fill     |
| (b) CIN of the Registrar a                      | nd Transfer Agent          |                 | U67190MI                              | H1999PTC118368       | Pre-IIII     |
| Name of the Registrar ar                        | nd Transfer Agent          |                 |                                       |                      |              |
| LINK INTIME INDIA PRIVAT                        | E LIMITED                  |                 |                                       |                      |              |
| Registered office addres                        | s of the Registrar and Ti  | ransfer Agents  |                                       |                      | I            |
| C-101, 1st Floor, 247 Park,<br>roli (West ), NA | Lal Bahadur Shastri Marg,  | , Vikh          |                                       |                      |              |
| (vii) *Financial year From date                 | 01/04/2023                 | (DD/MM/YYYY)    | To date                               | 31/03/2024           | (DD/MM/YYYY) |
| (viii) *Whether Annual general                  | meeting (AGM) held         | • Ye            | s O                                   | No                   | _            |
| (a) If yes, date of AGM                         | 27/09/2024                 |                 |                                       |                      |              |
| (b) Due date of AGM                             | 30/09/2024                 |                 |                                       |                      |              |
| (c) Whether any extensio                        | n for AGM granted          | $\overline{}$   | Yes                                   | <ul><li>No</li></ul> |              |
| II. PRINCIPAL BUSINES                           | S ACTIVITIES OF            | THE COMPANY     | •                                     |                      |              |
|                                                 |                            |                 |                                       |                      |              |
| *Number of business a                           | ctivities 1                |                 |                                       |                      |              |
|                                                 |                            |                 |                                       |                      |              |
| S.No Main Descri                                | ption of Main Activity gro | oup Business De | escription                            | of Business Activity | / % of turno |

|   | Main<br>Activity<br>group code |               | Business<br>Activity<br>Code | ,                                                                                | % of turnover of the company |
|---|--------------------------------|---------------|------------------------------|----------------------------------------------------------------------------------|------------------------------|
| 1 | С                              | Manufacturing | C10                          | Electrical equipment, General Purpose and Special purpose Machinery & equipment, | 94.93                        |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

|                                                        |   | 1 |              |
|--------------------------------------------------------|---|---|--------------|
| *No. of Companies for which information is to be given | 0 |   | Pre-fill All |

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|-------------------------------------------------|------------------|
| 1    |                     |            |                                                 |                  |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

# (i) \*SHARE CAPITAL

## (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|-------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 105,045,000        | 30,415,061        | 30,415,061         | 30,415,061      |
| Total amount of equity shares (in Rupees) | 210,090,000        | 60,830,122        | 60,830,122         | 60,830,122      |

Number of classes 1

| Class of Shares Equity                    | Authoricad  | icabilai   | Subscribed capital | Paid up capital |
|-------------------------------------------|-------------|------------|--------------------|-----------------|
| Number of equity shares                   | 105,045,000 | 30,415,061 | 30,415,061         | 30,415,061      |
| Nominal value per share (in rupees)       | 2           | 2          | 2                  | 2               |
| Total amount of equity shares (in rupees) | 210,090,000 | 60,830,122 | 60,830,122         | 60,830,122      |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 360,100            | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 36,010,000         | 0                 | 0                  | 0               |

Number of classes 2

| Class of shares Preference                    | Authorised | Issued<br>capital | Subscribed capital | Paid up capital |
|-----------------------------------------------|------------|-------------------|--------------------|-----------------|
| Number of preference shares                   | 10,100     | 0                 | 0                  | 0               |
| Nominal value per share (in rupees)           | 100        | 100               | 100                | 100             |
| Total amount of preference shares (in rupees) | 1,010,000  | 0                 | 0                  | 0               |
| Class of shares  Redeemable Preference        | Authorised | Issued<br>capital | Subscribed capital | Paid up capital |
| Number of preference shares                   | 350,000    | 0                 | 0                  | 0               |
| Nominal value per share (in rupees)           | 100        | 100               | 100                | 100             |
| Total amount of preference shares (in rupees) | 35,000,000 | 0                 | 0                  | 0               |

# (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 2,000,000          |

#### (d) Break-up of paid-up share capital

| Class of shares                                    | Ni       | Number of shares |          |            | Total<br>Paid-up<br>amount | Total<br>premium |
|----------------------------------------------------|----------|------------------|----------|------------|----------------------------|------------------|
| Equity shares                                      | Physical | DEMAT            | Total    |            |                            |                  |
| At the beginning of the year                       | 447,541  | 29,967,520       | 30415061 | 60,830,122 | 60,830,122                 |                  |
| Increase during the year                           | 0        | 87,015           | 87015    | 0          | 0                          | 0                |
| i. Pubic Issues                                    | 0        | 0                | 0        | 0          | 0                          | 0                |
| ii. Rights issue                                   | 0        | 0                | 0        | 0          | 0                          | 0                |
| iii. Bonus issue                                   | 0        | 0                | 0        | 0          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment      | 0        | 0                | 0        | 0          | 0                          | 0                |
| v. ESOPs                                           | 0        | 0                | 0        | 0          | 0                          | 0                |
| vi. Sweat equity shares allotted                   | 0        | 0                | 0        | 0          | 0                          | 0                |
| vii. Conversion of Preference share                | 0        | 0                | 0        | 0          | 0                          | 0                |
| viii. Conversion of Debentures                     | 0        | 0                | 0        | 0          | 0                          | 0                |
| ix. GDRs/ADRs                                      | 0        | 0                | 0        | 0          | 0                          | 0                |
| x. Others, specify  Demat                          | 0        | 87,015           | 87015    | 0          | 0                          |                  |
| Decrease during the year                           | 87,015   | 0                | 87015    | 0          | 0                          | 0                |
| i. Buy-back of shares                              | 0        | 0                | 0        | 0          | 0                          | 0                |
| ii. Shares forfeited                               | 0        | 0                | 0        | 0          | 0                          | 0                |
| iii. Reduction of share capital                    | 0        | 0                | 0        | 0          | 0                          | 0                |
| iv. Others, specify  Demat  At the end of the year | 87,015   | 0                | 87015    |            |                            |                  |
| To the chart the year                              | 360,526  | 30,054,535       | 30415061 | 60,830,122 | 60,830,122                 |                  |
| Preference shares                                  |          |                  |          |            |                            |                  |

| At the beginning of the year     | 0 | 0 | 0 | 0 | 0 |   |
|----------------------------------|---|---|---|---|---|---|
| Increase during the year         | 0 | 0 | 0 | 0 | 0 | 0 |
| . Issues of shares               | 0 | 0 | 0 | 0 | 0 | 0 |
| ii. Re-issue of forfeited shares | 0 | 0 | 0 | 0 | 0 | 0 |
| iii. Others, specify             |   |   |   |   |   |   |
| 0                                |   |   |   | 0 | 0 |   |
| Decrease during the year         | 0 | 0 | 0 | 0 | 0 | 0 |
| i. Redemption of shares          | 0 | 0 | 0 | 0 | 0 | 0 |
| ii. Shares forfeited             | 0 | 0 | 0 | 0 | 0 | 0 |
| iii. Reduction of share capital  | 0 | 0 | 0 | 0 | 0 | 0 |
| iv. Others, specify              |   |   |   | _ | _ |   |
| 0                                |   |   |   | 0 | 0 |   |
| At the end of the year           | 0 | 0 | 0 | 0 | 0 |   |

| ISIN of the equity shares of the company |   |  |
|------------------------------------------|---|--|
|                                          | L |  |
|                                          |   |  |

(ii) Details of stock split/consolidation during the year (for each class of shares)

| 0 |  |
|---|--|
|---|--|

| Class of shares |                      | (i) | (ii) | (iii) |
|-----------------|----------------------|-----|------|-------|
| Before split /  | Number of shares     |     |      |       |
| Consolidation   | Face value per share |     |      |       |
| After split /   | Number of shares     |     |      |       |
| Consolidation   | Face value per share |     |      |       |

| • •                                                 | s/Debentures Trans<br>any time since the i |               |                                 |                      | icial year (or in the case    |
|-----------------------------------------------------|--------------------------------------------|---------------|---------------------------------|----------------------|-------------------------------|
| □ Nil                                               |                                            |               |                                 |                      |                               |
| [Details being provi                                | ided in a CD/Digital Media                 | n]            | ○ Yes                           | <ul><li>No</li></ul> | Not Applicable                |
| Separate sheet atta                                 | ached for details of transfe               | ers           | <ul><li>Yes</li></ul>           | O No                 |                               |
| Note: In case list of transf<br>Media may be shown. | fer exceeds 10, option for                 | submission a  | s a separate sheet              | attachment           | or submission in a CD/Digital |
| Date of the previous                                | annual general meeting                     | 9             |                                 |                      |                               |
| Date of registration of                             | of transfer (Date Month )                  | Year)         |                                 |                      |                               |
| Type of transfe                                     | r                                          | 1 - Equity, 2 | 2- Preference Sh                | ares,3 - De          | bentures, 4 - Stock           |
| Number of Shares/ D<br>Units Transferred            | Debentures/                                |               | Amount per Sh<br>Debenture/Unit |                      |                               |
| Ledger Folio of Trans                               | sferor                                     |               |                                 |                      |                               |
| Transferor's Name                                   |                                            |               |                                 |                      |                               |
|                                                     | Surname                                    |               | middle name                     |                      | first name                    |
| Ledger Folio of Trans                               | sferee                                     |               |                                 |                      |                               |
| Transferee's Name                                   |                                            |               |                                 |                      |                               |
|                                                     | Surname                                    |               | middle name                     |                      | first name                    |
| Date of registration o                              | of transfer (Date Month )                  | Year)         |                                 |                      |                               |
| Type of transfe                                     | r                                          | 1 - Equity, 2 | 2- Preference Sh                | ares,3 - De          | bentures, 4 - Stock           |
| Number of Shares/ D<br>Units Transferred            | Debentures/                                |               | Amount per Sh<br>Debenture/Unit |                      |                               |

| Fransferor's Name  Surn  Ledger Folio of Transferee |     |             |            |
|-----------------------------------------------------|-----|-------------|------------|
|                                                     |     |             |            |
| Ledger Folio of Transferee                          | ame | middle name | first name |
| Lougor Follo of Francisco                           |     |             |            |
| Transferee's Name                                   |     |             |            |
| Surn                                                | ame | middle name | first name |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                           | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0                                           | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0                                           | 0 | 0                        | 0                                     |

## (v) Securities (other than shares and debentures)

| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|------------|------------|------------------|---------------|------------------|---------------------|
| Securities | Securities | each Unit        | Value         | each Unit        |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Total      |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |

V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

# (i) Turnover

657,582,220.72

# (ii) Net worth of the Company

797,108,366.15

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|-----------------------------------------|------------------|------------|------------------|------------|--|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 11,537,561       | 37.93      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate<br>(not mentioned above) | 6,002,517        | 19.74      | 0                |            |  |
| 10.    | Others 0                                | 0                | 0          | 0                |            |  |
|        | Total                                   | 17,540,078       | 57.67      | 0                | 0          |  |

**Total number of shareholders (promoters)** 

11

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category | Equity           |            | Preference       |            |  |
|--------|----------|------------------|------------|------------------|------------|--|
|        |          | Number of shares | Percentage | Number of shares | Percentage |  |

| 1.  | Individual/Hindu Undivided Family       |            |       |   |   |
|-----|-----------------------------------------|------------|-------|---|---|
|     | (i) Indian                              | 9,843,285  | 32.36 | 0 |   |
|     | (ii) Non-resident Indian (NRI)          | 385,016    | 1.27  | 0 |   |
|     | (iii) Foreign national (other than NRI) | 3,620      | 0.01  | 0 |   |
| 2.  | Government                              |            |       |   |   |
|     | (i) Central Government                  | 0          | 0     | 0 |   |
|     | (ii) State Government                   | 0          | 0     | 0 |   |
|     | (iii) Government companies              | 0          | 0     | 0 |   |
| 3.  | Insurance companies                     | 233,706    | 0.77  | 0 |   |
| 4.  | Banks                                   | 450        | 0     | 0 |   |
| 5.  | Financial institutions                  | 336,553    | 1.11  | 0 |   |
| 6.  | Foreign institutional investors         | 0          | 0     | 0 |   |
| 7.  | Mutual funds                            | 250        | 0     | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 1,217,777  | 4     | 0 |   |
| 10. | Others Others                           | 854,326    | 2.81  | 0 |   |
|     | Tota                                    | 12,874,983 | 42.33 | 0 | 0 |

Total number of shareholders (other than promoters)

12,362

Total number of shareholders (Promoters+Public/ Other than promoters)

12,373

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 11                           | 11                     |
| Members<br>(other than promoters) | 10,739                       | 12,362                 |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--------------------------------------------------|---------------|--------------------------------------------|---------------|--------------------------------------------------------------|---------------|
|                                   | Executive                                        | Non-executive | Executive                                  | Non-executive | Executive                                                    | Non-executive |
| A. Promoter                       | 2                                                | 0             | 2                                          | 0             | 0                                                            | 0             |
| B. Non-Promoter                   | 1                                                | 4             | 1                                          | 4             | 0.01                                                         | 0             |
| (i) Non-Independent               | 1                                                | 0             | 1                                          | 0             | 0.01                                                         | 0             |
| (ii) Independent                  | 0                                                | 4             | 0                                          | 4             | 0                                                            | 0             |
| C. Nominee Directors representing | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| (i) Banks & FIs                   | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| (ii) Investing institutions       | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| (iii) Government                  | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| (iv) Small share holders          | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| (v) Others                        | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| Total                             | 3                                                | 4             | 3                                          | 4             | 0.01                                                         | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

9

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                  | Name DIN/PAN D          |                    | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-----------------------|-------------------------|--------------------|--------------------------------|--------------------------------------------------------------------|
| Sanjay S Shah         | 00248592                | Managing Director  | 0                              |                                                                    |
| Pradeep S Shah        | Pradeep S Shah 00248692 |                    | 0                              |                                                                    |
| Basheera J Indorewala | 07294515                | Director           | 0                              |                                                                    |
| Madhavi Kilachand     | 00296504                | Director           | 0                              |                                                                    |
| K N Padmanbhan        | 10040838                | Director           | 0                              |                                                                    |
| Nimish Vakil          | 00368177                | Director           | 0                              |                                                                    |
| Shailesh B Shirguppi  | 08770042                | Whole-time directo | 500                            |                                                                    |

| Name          | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|---------------|------------|------------------|--------------------------------|--------------------------------------------------------------------|
| Mihir V Mehta | AMUPM1047P | Company Secretar | 50                             |                                                                    |
| Mihir V Mehta | AMUPM1047P | CFO              | 50                             |                                                                    |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

2

| Name           |                             | Designation at the beginning / during the financial year | designation / cessation | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |  |
|----------------|-----------------------------|----------------------------------------------------------|-------------------------|------------------------------------------------------------------------|--|
| K N Padmanbhan | admanbhan 10040838 Director |                                                          | 25/05/2023              | Change in Designation                                                  |  |
| Nimish Vakil   | 00368177                    | Director                                                 | 25/05/2023              | Change in Designation                                                  |  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| Type of meeting        | Date of meeting |        | Attendance  Number of members |       |
|------------------------|-----------------|--------|-------------------------------|-------|
| Annual General Meeting | 27/09/2023      | 11,245 | 41                            | 47.45 |

#### **B. BOARD MEETINGS**

\*Number of meetings held

4

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|-----------------------------------------------------|------------------------------|-----------------|--|--|
|        |                 | of meeting                                          | Number of directors attended | % of attendance |  |  |
| 1      | 25/05/2023      | 7                                                   | 6                            | 85.71           |  |  |
| 2      | 10/08/2023      | 7                                                   | 6                            | 85.71           |  |  |
| 3      | 09/11/2023      | 7                                                   | 6                            | 85.71           |  |  |
| 4      | 12/02/2024      | 7                                                   | 6                            | 85.71           |  |  |

#### C. COMMITTEE MEETINGS

Number of meetings held

10

| S. No. | Type of meeting |                 | Total Number                                   | Attendance                 |                 |  |  |
|--------|-----------------|-----------------|------------------------------------------------|----------------------------|-----------------|--|--|
|        | meeting         | Date of meeting | of Members as<br>on the date of<br>the meeting | Number of members attended | % of attendance |  |  |
| 1      | Audit Committe  | 25/05/2023      | 3                                              | 2                          | 66.67           |  |  |
| 2      | Audit Committe  | 10/08/2023      | 3                                              | 2                          | 66.67           |  |  |
| 3      | Audit Committe  | 09/11/2023      | 3                                              | 2                          | 66.67           |  |  |
| 4      | Audit Committe  | 12/02/2024      | 3                                              | 2                          | 66.67           |  |  |
| 5      | Stakeholders F  | 25/05/2023      | 3                                              | 2                          | 66.67           |  |  |
| 6      | Stakeholders F  | 10/08/2023      | 3                                              | 2                          | 66.67           |  |  |
| 7      | Stakeholders F  | 09/11/2023      | 3                                              | 2                          | 66.67           |  |  |
| 8      | Stakeholders F  | 12/02/2024      | 3                                              | 2                          | 66.67           |  |  |
| 9      | Nomination an   | 10/08/2023      | 3                                              | 2                          | 66.67           |  |  |
| 10     | Independent D   |                 | 4                                              | 3                          | 75              |  |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                         | Board Meetings                              |                       |      | Co                                          | gs                    | Whether attended AGM |            |
|-----------|-------------------------|---------------------------------------------|-----------------------|------|---------------------------------------------|-----------------------|----------------------|------------|
| S.<br>No. | Name<br>of the director | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance      | held on    |
|           |                         | entitled to attend                          | attended              |      | entitled to attend                          | attended              | allendance           | 27/09/2024 |
|           |                         |                                             |                       |      |                                             |                       |                      | (Y/N/NA)   |
| 1         | Sanjay S Shal           | 4                                           | 4                     | 100  | 4                                           | 4                     | 100                  | Yes        |
| 2         | Pradeep S Sh            | 4                                           | 4                     | 100  | 0                                           | 0                     | 0                    | Yes        |
| 3         | Basheera J Ind          | 4                                           | 2                     | 50   | 10                                          | 4                     | 40                   | Yes        |
| 4         | Madhavi Kilac           | 4                                           | 4                     | 100  | 0                                           | 0                     | 0                    | Yes        |
| 5         | K N Padmanb             | 4                                           | 4                     | 100  | 10                                          | 9                     | 90                   | Yes        |
| 6         | Nimish Vakil            | 4                                           | 2                     | 50   | 6                                           | 3                     | 50                   | Yes        |
| 7         | Shailesh B Sh           | 4                                           | 4                     | 100  | 0                                           | 0                     | 0                    | Yes        |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| 3 |
|---|
|---|

| S. No.                                                                | Name                                      | Designation                                 | Gross Salary      | Commission           | Stock Option/<br>Sweat equity     | Others  | Total<br>Amount |  |
|-----------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|----------------------|-----------------------------------|---------|-----------------|--|
| 1                                                                     | Sanjay S. Shah                            | Chairman & Mar                              | 11,778,477        | 0                    | 0                                 | 0       | 11,778,477      |  |
| 2                                                                     | Pradeep S. Shah                           | Vice Chairman &                             | 11,808,563        | 0                    | 0                                 | 0       | 11,808,563      |  |
| 3                                                                     | Shailesh B. Shirgu                        | up Whole Time Dire                          | 1,802,023.61      | 0                    | 0                                 | 0       | 1,802,023.61    |  |
|                                                                       | Total                                     |                                             | 25,389,063.61     | 0                    | 0                                 | 0       | 25,389,063.6    |  |
| umber c                                                               | of CEO, CFO and Co                        | mpany secretary who                         | se remuneration o | details to be entere | ed                                | 1       |                 |  |
| S. No.                                                                | Name                                      | Designation                                 | Gross Salary      | Commission           | Stock Option/<br>Sweat equity     | Others  | Total<br>Amount |  |
| 1                                                                     | Mihir V Mehta                             | CS & CFO                                    | 3,100,000         | 0                    | 0                                 | 0       | 3,100,000       |  |
|                                                                       | Total                                     |                                             | 3,100,000         | 0                    | 0                                 | 0       | 3,100,000       |  |
| Number of other directors whose remuneration details to be entered  4 |                                           |                                             |                   |                      |                                   |         |                 |  |
| S. No. Name                                                           |                                           | Designation                                 | Gross Salary      | Commission           | Stock Option/<br>Sweat equity     | Others  | Total<br>Amount |  |
| 1                                                                     | Basheera J Indore                         | ew Independent Dir                          | 0                 | 0                    | 0                                 | 69,000  | 69,000          |  |
| 2                                                                     | Madhavi Kilachan                          | d Independent Dir                           | 0                 | 0                    | 0                                 | 70,000  | 70,000          |  |
| 3                                                                     | K N Padmanabha                            | n Independent Dir                           | 0                 | 0                    | 0                                 | 139,000 | 139,000         |  |
| 4                                                                     | Nimish Vakil                              | Independent Dir                             | 0                 | 0                    | 0                                 | 70,000  | 70,000          |  |
|                                                                       | Total                                     |                                             | 0                 | 0                    | 0                                 | 348,000 | 348,000         |  |
| A. Wh                                                                 | nether the company havisions of the Compa | as made compliance<br>nies Act, 2013 durinç | s and disclosures |                      |                                   | No      |                 |  |
|                                                                       | ne Company is facing                      |                                             |                   | PF-1A                |                                   |         |                 |  |
|                                                                       | ILS OF PENALTIES                          | -                                           |                   | ANY/DIRECTORS        | 6 /OFFICERS 🔀                     | Nil     |                 |  |
| Name o<br>compan<br>officers                                          |                                           |                                             | Order section     |                      | Details of penalty/<br>punishment |         |                 |  |
|                                                                       |                                           |                                             |                   |                      |                                   |         |                 |  |
|                                                                       | •                                         |                                             | •                 | •                    |                                   | •       |                 |  |

| (B) DETAILS OF CO                                                  | MPOUNDING                                                                         | OF OFFENCES                                                                 | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                                                              |                                                                                                           |  |  |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|
| Name of the company/ directors/ officers                           | Name of the c<br>concerned<br>Authority                                           | Date of Order                                                               | section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f the Act and<br>under which<br>committed               | Particulars of offence                                                                       | Amount of compounding (in Rupees)                                                                         |  |  |  |
|                                                                    |                                                                                   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              |                                                                                                           |  |  |  |
| XIII. Whether comp                                                 | lete list of sha                                                                  | reholders, debenture                                                        | holders has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | been enclos                                             | sed as an attachme                                                                           | ent                                                                                                       |  |  |  |
| Ye                                                                 | s O No                                                                            |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              |                                                                                                           |  |  |  |
| XIV. COMPLIANCE                                                    | OF SUB-SECT                                                                       | TION (2) OF SECTION                                                         | 92, IN CASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF LISTED                                               | COMPANIES                                                                                    |                                                                                                           |  |  |  |
|                                                                    |                                                                                   | mpany having paid up s<br>in whole time practice o                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              | urnover of Fifty Crore rupees or                                                                          |  |  |  |
| Name                                                               |                                                                                   | Aashish K. Bhatt                                                            | Aashish K. Bhatt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                                              |                                                                                                           |  |  |  |
| Whether associate                                                  | e or fellow                                                                       | <ul><li>Association</li></ul>                                               | ciate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ellow                                                   |                                                                                              |                                                                                                           |  |  |  |
| Certificate of pra                                                 | ctice number                                                                      | 7023                                                                        | 7023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                                              |                                                                                                           |  |  |  |
| (b) Unless otherwise<br>Act during the finance                     |                                                                                   | ed to the contrary elsew                                                    | here in this l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Return, the Co                                          | ompany has compli                                                                            | ed with all the provisions of the                                                                         |  |  |  |
|                                                                    |                                                                                   | De                                                                          | claration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                                                                                              |                                                                                                           |  |  |  |
| (DD/MM/YYYY) to s in respect of the sub 1. Whatever is the subject | ign this form ar<br>ject matter of the<br>s stated in this f<br>matter of this fo | his form and matters ind<br>form and in the attachm                         | equirements of cidental there the cidental there to seed or concess to the cidental three to the cidental three to the cidental three thre | of the Compareto have been is true, corrected and is as | nies Act, 2013 and to<br>compiled with. I fur<br>ct and complete and<br>per the original rec | the rules made thereunder ther declare that: I no information material to ords maintained by the company. |  |  |  |
|                                                                    |                                                                                   | the provisions of Sec<br>nt for false statement                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              | nnies Act, 2013 which provide for tively.                                                                 |  |  |  |
| To be digitally sign                                               | ed by                                                                             |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              |                                                                                                           |  |  |  |
| Director                                                           |                                                                                   | Sanjay Supposed by Supposed Shah Sanat Shah Sanat Shah 16:21:51 +05:307     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              |                                                                                                           |  |  |  |
| DIN of the director                                                |                                                                                   | 0*2*8*9*                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              |                                                                                                           |  |  |  |
| To be digitally sign                                               | ned by                                                                            | Mihir V Digitally signed by Mihir V Mehta Date: 2024.11.25 16:22:34 +05'30' |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                              |                                                                                                           |  |  |  |

| <ul><li>Company Secretary</li></ul> |                        |                |                 |                                                 |  |  |
|-------------------------------------|------------------------|----------------|-----------------|-------------------------------------------------|--|--|
| Ocompany secretary in               | n practice             |                |                 |                                                 |  |  |
| Membership number                   | 1*5*1                  | Certificate of | practice number |                                                 |  |  |
| Attachments                         |                        |                |                 | List of attachments                             |  |  |
| 1. List of share                    | holders, debenture h   | olders         | Attach          | Manugraph India LimitedSHH.pdf                  |  |  |
| 2. Approval let                     | ter for extension of A | GM;            | Attach          | MIL_MGT-8.pdf<br>Manugraph India LimitedSHT.pdf |  |  |
| 3. Copy of MG                       | T-8;                   |                | Attach          |                                                 |  |  |
| 4. Optional Atta                    | achement(s), if any    |                | Attach          |                                                 |  |  |
|                                     |                        |                |                 | Remove attachment                               |  |  |
| N                                   | Modify                 | Check Form     | Prescrutiny     | Submit                                          |  |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company



# BHATT & ASSOCIATES COMPANY SECRETARIES LLP

#### Form No. MGT-8

[Pursuant to section 92(2) of the Companies Act, 2013 and rule 11(2) of Companies

(Management and Administration) Rules, 2014]

#### CERTIFICATE BY A COMPANY SECRETARY IN PRACTICE

I have examined the registers, records, books and papers of **Manugraph India Limited** (the Company) as required to be maintained under the Companies Act, 2013 (the Act) and the rules made thereunder for the financial year ended on 31<sup>st</sup> March, 2024. In my opinion and to the best of my information and according to the examinations carried out by me and explanations furnished to me by the company, its officers and agents, I certify that:

- **A.** The Annual Return states the facts as at the close of the aforesaid financial year correctly and adequately.
- **B.** During the aforesaid financial year, the Company has complied with provisions of the Act & Rules made there under in respect of:
- Its status under the Act:
- 2. Maintenance of registers/ records and making entries therein as prescribed therefor;
- a. Filing of forms and returns as stated in the annual return with the Registrar of Companies and Central Government;
  - b. No forms were required to be filed with Regional Director, the Tribunal, Court or other authorities:
- 4. Calling / Convening and holding meetings of Board of Directors, its committees and the meetings of the members of the company on dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings: have been properly recorded in the Minute Book/ registers maintained for the purpose and the same have been signed;

Mob.: 98671 51081, 80979 85754 ● Telefax: 022 2846 1715 Email: mail@aashishbhatt.in ● W.: www.aashishbhatt.in

- 5. Closure of Register of Members under Section 91 of the Act;
- 6. Advances/loans to its directors and/or persons or firms or companies referred in section 185 of the Act Not Applicable;
- Contracts/arrangements as specified in Section 188 of the Act with the related parties;
- a. Issue/ allotment/ buy back of securities/ redemption of preference shares or debentures/ alteration or reduction of share capital/ conversion of shares/ securities/ issue of security certificates in all instances – Not Applicable;
  - b. The Company being listed, shares are freely transferable and transmissible;
- Keeping in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares in compliance with the provisions of the Act – Not Applicable;
- 10. a. Declaration/ payment of dividend Not Applicable;
  - Transfer of unpaid/ unclaimed dividend/ shares on unclaimed dividend /other amounts as applicable to the Investor Education and Protection Fund in accordance with section 125 of the Act;
  - c. Company was unable to file form IEPF-5 within the stipulated time due to technical issues faced on the IEPF portal.
  - d. The company is in the process of filing Form IEPF-1A;
- 11. Signing of audited financial statement as per the provisions of section 134 of the Act and report of directors is as per sub sections (3), (4) and (5) thereof;
- a. Constitution of Board/ Re-appointment of Whole time Directors/ Re-appointment of Director liable to retire by rotation/ Disclosures of the Directors, Key Managerial Personnel (KMPs) and remuneration paid to them.
  - b. Appointment /Filling up casual vacancies and cessation of Directors/Appointment and filing up of casual vacancies of Key Managerial Personnel Not Applicable;

PHAT

13. Appointment of auditors as per the provisions of Section 139 of the Act. No Reappointment or casual vacancies were required to be filled during the period under review:

- 14. No approval was required to be taken from the Central Government, Tribunal, Regional Director, Registrar of Companies, Court or such other authorities under the various provisions of the Act;
- 15. Acceptance/ renewal/ repayment of deposits Not Applicable;
- a. Borrowings from Banks and others. No amounts have been borrowed from its directors, members and public financial institutions;
  - b. Creation/ modification/ satisfaction of charges Not Applicable;
- 17. Loans or investments or guarantees given or providing of securities, as applicable, to other bodies corporate or persons falling under the provisions of section 186 of the Act;
- 18. Alteration of the provisions of the Memorandum and/or Articles of Association of the Company Not Applicable.

Place: Mumbai

Date: 25/11/2024

Signature:

Name of Company Secretary in practice: Aashish K. Bhatt

BHAT;

ACS No.: 19639, C.P. No.: 7023

UDIN: A019639F002671618

Peer Review Certificate No.: 2959/2023